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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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**PROPOSED SUB A FOR H 6636 HAS BEEN ADDED  
H-6676 and H 6638 HAVE BEEN POSTPONED AT THE REQUEST OF THE SPONSOR**

## NOTICE OF MEETING

**DATE:** Wednesday, February 16, 2022  
**TIME:** 4:00 PM  
**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [6636](#)**

**BY Handy, Azzinaro**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- QUADRICYCLE PASSENGER VEHICLES {LC3469/1} (Authorizes municipalities to regulate the use of quadricycle passenger vehicles within their borders, provided there is approval by the local police chief.)

01/06/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

01/18/2022 Committee recommended measure be held for further study

02/11/2022 Scheduled for consideration

## PROPOSED SUBSTITUTE

**House Bill No. [6636 SUB A](#)**

{LC3469/A/1}

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6629](#)**

**BY Filippi**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - TRANSPORTATION NETWORK COMPANY SERVICE {LC3543/1} (Same as 21H-5587--Allows New Shoreham to regulate transportation network company services.)

01/06/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

~~**House Bill No. [6638](#)**~~

~~**BY Henries, Morales, Alzate**~~

~~**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC3601/1} (Same as 21H-6093 -- Prohibits single-family residential zoning in municipalities with populations of over twenty thousand (20,000) and mandate that those municipalities adopt zoning regulations for middle housing in single-family residential zones.)~~

~~01/06/2022 Introduced, referred to House Municipal Government & Housing~~

~~02/11/2022 Scheduled for hearing and/or consideration~~

**House Bill No. [6676](#)**

**BY ~~Tobon, Cardillo, Vella-Wilkinson~~**

**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3612/1}** (Same as 21H-5634 -- Requires cities and towns to assess renewable energy resources to be taxed as tangible property and the real property on which it is located shall not be reclassified, revalued or reassessed.)

01/06/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7201](#)**

**BY Cortvriend, McGaw, Donovan, Edwards**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC3353/1}** (Provides a procedure for homeowners to submit to a municipal zoning board of review or municipal official or agency for a review to determine whether or not a proposed use under this chapter requires a special use permit.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7206](#)**

**BY Place, Chippendale**

**ENTITLED, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION {LC4184/1}** (Authorizes fire districts or any municipal volunteer fire departments to provide for an exemption from fire taxes for volunteer firefighters.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7208](#)**

**BY Place, Roberts, Nardone**

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC3822/1}** (Expands the definition of legitimate theaters to extend beyond the city of Newport and the town of Burrillville and apply statewide.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7315](#)**

**BY McEntee, Fogarty**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES--ZONING BOARD OF REVIEW {LC4393/1}** (Authorizes the town of South Kingstown to enact a local ordinance which increases the number of alternates on their zoning board of review from two (2) to three (3).)

02/02/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7349](#)**

(by request)

**BY Kazarian, Amore, Henries, Cassar, Noret**

**ENTITLED,** AN ACT RELATING TO TAXATION – PROPERTY SUBJECT TO TAXATION {LC4219/1} (Allows the city of East Providence to adopt a tax exemption classification for disabled veterans who have a disability rating of less than one hundred percent (100%).)

02/04/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7350](#)**

(by request)

**BY Carson, Abney**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS AND MOTORIZED TRICYCLES IN NEW SHOREHAM {LC3295/1} (Allows the city of Newport to regulate motorized tricycles in a similar manner as the town of New Shoreham.)

02/04/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7351](#)**

**BY Speakman, Donovan**

**ENTITLED,** AN ACT RELATING TO TAXATION – PROPERTY SUBJECT TO TAXATION {LC4444/1} (Provides that the town of Bristol would be authorized to exempt from taxation, or otherwise enter into payment in lieu of tax agreements regarding property in the town of Bristol of qualifying nonprofit, charitable organizations.)

02/04/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

**PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

## WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via  
**HouseMunicipalGovernmentandHousing@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**  
**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**  
**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website.**

<https://www.rilegislature.gov/Special/comdoc/Pages/HMGH2022.aspx>

## VERBAL TESTIMONY

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Dawn Huntley  
Committee Clerk  
222-2587  
[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, FEBRUARY 11, 2022, 3:59 PM**

**LAST REVISED: WEDNESDAY, FEBRUARY 16, 2022, 10:22 AM**

**PROPOSED SUBSTITUTE: TUESDAY, FEBRUARY 15, 2022, 3:14 PM**